## NATIONAL UNIVERSITY OF MODERN LANGUAGES **Department of Management Sciences**

## **ENTRY TEST (Model Paper) BS- Accounting & Finance**

### **INSTRUCTIONS**

- 1. The duration of the test is 60 Minutes (1 Hours).
- 2. Write your Roll Number on each page of the answer sheet.
- 3. This test has three Sections "A", "B" and "C"
- 4. A candidate has to score minimum 50% marks in aggregate to pass the test.
- 5. After completion of the test, you have to return question paper & answer sheet both to the invigilators.
- 6. Calculators & mathematical tables are not allowed.
- 7. Answers to all sections are to be attempted on answer sheets, which are being provided separately with the question papers.
- 8. Make sure that you do not write or mark anything on the question paper otherwise this will lead to cancellation of your paper.
- 9. You have to make a choice of one answer out of four whatever is correct in your point of view.

| Make a circle around the right answer only on your answer sheet.                        |   |   |     |  |  |  |  |  |
|---|---|---|-----|--|--|--|--|--|
| SECTION – A (Mathematics) Total Marks = 30 (1.5 Marks each)                             |   |   |     |  |  |  |  |  |
| 1. A man bought a flat for Rs. 8,20,000. He borrowed 55% of this money from a bank. How |   |   |     |  |  |  |  |  |
|   |   | ch money did he borrow from the ban<br>Rs. 451,000  |     | Rs. 452,000                                      |  |  |  |  |
|   | (a)<br>(c)  | Rs. 453,000   | ` ' | Rs. 454,000                                      |  |  |  |  |
|   | (0)   | NS. 433,000   | (u) | 113. 404,000                                     |  |  |  |  |
| 2.  | The   | number, whose 7% is 42, is  |     |  |  |  |  |  |
|   | (a)   | 300   | (b) | 400  |  |  |  |  |
|   | (c)   | 500   | (d) | 600  |  |  |  |  |
| 3.  | 10 men can construct a building in 40 days. How long will it take 20 men to do this work? |   |     |  |  |  |  |  |
|   | (a)   | 20 days   | (b) | 30 days  |  |  |  |  |
|   | (c)   | 40 days   | (d) | 50 days  |  |  |  |  |
|   | ther  | r boys decided to put their money tog<br>n gave Rs. 40 each while the fourth g<br>ch did the fourth boy give? |     | to buy a present for a friend, three of all. How |  |  |  |  |

**(a)** 60 **(b)** 50 70 (d) 30 (c)

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# <u>SECTION - B (English)</u> Total Marks = 30 (1.5 Marks each)

| 5.  | Befo  | ore buying a book, I will read the      | _ to find out if the book is interesting. |                                |  |  |  |  |  |
|---|---|---|---|--------------------------------|--|--|--|--|--|
|   | (a)   | Forehead                                | (b)                                       | Forehand                       |  |  |  |  |  |
|   | (c)   | Foreword                                | (d)                                       | Forefather                     |  |  |  |  |  |
| e   |   |   |   |                                |  |  |  |  |  |
| о.  |   | girls of the winning team shared the pr |   |                                |  |  |  |  |  |
|   | (a)   | Herself                                 | (b)                                       |                                |  |  |  |  |  |
|   | (c)   | Ourselves                               | (d)                                       | Themselves                     |  |  |  |  |  |
| 7.  | 7. The little girl could not carry the heavy basket as there were apples in it. |   |   |                                |  |  |  |  |  |
|   | (a)   | Few                                     |   | Some                           |  |  |  |  |  |
|   | (c)   | Much                                    | (d)                                       | Many                           |  |  |  |  |  |
|   | (0)   | Much                                    | (u)                                       | Many                           |  |  |  |  |  |
|   |   |   |   |                                |  |  |  |  |  |
|   |   | <u>SECTION – C (Gen</u>                 |   | <del>-</del>                   |  |  |  |  |  |
| Total Marks = 15 (1.5 Marks each)                           |   |   |   |                                |  |  |  |  |  |
| 8.  | . In which year Pakistan became member of UNITED NATIONS                        |   |   |                                |  |  |  |  |  |
|   | (a)   | 1945                                    | (b)                                       | 1946                           |  |  |  |  |  |
|   | (c)   | 1947                                    | (d)                                       | 1948                           |  |  |  |  |  |
| 9.  | 9. Second most populous country is  |   |   |                                |  |  |  |  |  |
|   | (a)   | Russia                                  | (b)                                       | India                          |  |  |  |  |  |
|   | (c)   | Nigeria                                 | (d)                                       | Indonesia                      |  |  |  |  |  |
| 10. The agro based industry is                              |   |   |   |                                |  |  |  |  |  |
|   | (a)   | Poultry farming                         | (b)                                       | Fishery                        |  |  |  |  |  |
|   | (c)   | Live Stock                              | (d)                                       | All of theses                  |  |  |  |  |  |
| 11. Who is the current Secretary General of United Nations? |   |   |   |                                |  |  |  |  |  |
|   | (a)   | Kofi Annan                              | (b)                                       | Jim Yong Kim                   |  |  |  |  |  |
|   | (c)   | Ban Ki Moon                             | (d)                                       | Antonio Guterres               |  |  |  |  |  |
| 12. Inflation means that Money                              |   |   |   |                                |  |  |  |  |  |
|   | (a)   | Rises in value                          | (b)                                       | Falls in value                 |  |  |  |  |  |
|   | (c)   | Becomes Scarce                          | (d)                                       | Becomes larger in denomination |  |  |  |  |  |
|   | ` '   |   | ` '                                       | •                              |  |  |  |  |  |

**GOOD LUCK** 

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